

Book of Fasting from *al-Durar al-Bahīyah* of
Imām al-Shawkānī (d.1250H)

كتاب الصيام

يَجِبُ صِيَامُ رَمَضَانَ . لِرُؤْيَةِ هِلَالِهِ مِنْ عَدَلٍ أَوْ إِكْمَالِ عِدَّةِ شَعْبَانَ . وَيَصُومُ
ثَلَاثِينَ يَوْمًا مَا لَمْ يَظْهَرَ هِلَالُ شَوَّالٍ قَبْلَ إِكْمَالِهَا ، وَإِذَا رَأَاهُ أَهْلُ بَلَدٍ لَزِمَ سَائِرَ الْبِلَادِ
الْمُوَافَقَةَ ، وَعَلَى الصَّائِمِ النِّيَّةُ قَبْلَ الْفَجْرِ .

Fasting the month of Ramaḍān is obligatory when the crescent is sighted by a trustworthy individual or when the days of the month of *Sha‘bān* are completed. It is upon the person to fast thirty days, unless the crescent of *Shawwāl* is sighted prior to the completion of [the thirty days of] Ramaḍān. If the people of a particular land see the crescent of Ramaḍān, then it is compulsory on the other countries to conform to this sighting. It is upon the fasting person to make the intention to fast prior to *Fajr*.

Notes:
